

**Activity Scheduled for Formative Assessment (F A) -3****VII - B**

| Subject               | Teacher     | Activity       | Topic                                                             | Date Assigned | Date of Submission |
|-----------------------|-------------|----------------|-------------------------------------------------------------------|---------------|--------------------|
| <b>English</b>        | Subhashini  | A <sub>1</sub> | Adverbs-Worksheet 4                                               | 3-11-2025     | 10-11-2025         |
|                       |             | A <sub>2</sub> | -                                                                 |               |                    |
| <b>Kannada</b>        | Roopala xmi | A <sub>1</sub> | ಪದ್ಯಗಳ ಕಂಠಪಾಠ ( ಮೌಖಿಕ )                                           | 4-11-2025     | 11-11-2025         |
|                       |             | A <sub>2</sub> | -                                                                 |               |                    |
| <b>Hindi</b>          | Badruni sa  | A <sub>1</sub> | पाठ -9 'दिल्ली' (प्रश्नोत्तर )<br>मेरी अभिलाषा है (कविता ) {Oral} | 03-11-2025    | 10-11-2025         |
|                       |             | A <sub>2</sub> | -                                                                 |               |                    |
| <b>Mathematics</b>    | Nandini     | A <sub>1</sub> | Triangles and its properties (written)                            | 13-10-2025    | 5-11-2025          |
|                       |             | A <sub>2</sub> | -                                                                 |               |                    |
| <b>Science</b>        | Remya       | A <sub>1</sub> | Transportation in plants and animals (Assignment – 3 pages)       | 31-10-2025    | 6-11-2025          |
|                       |             | A <sub>2</sub> | -                                                                 |               |                    |
| <b>Social Science</b> | Blessy      | A <sub>1</sub> | Australia – Fill in the Blanks & Objective Type Questions – Orals | 3-11-2025     | 17-11-2025         |
|                       |             | A <sub>2</sub> | -                                                                 |               |                    |