

**Activity Scheduled for Formative Assessment (F A) – 3 V - A**

| <b>Subject</b>     | <b>Teacher</b>         | <b>Activity</b> | <b>Topic</b>                                                                                           | <b>Date Assigned</b> | <b>Date of Submission</b> |
|--------------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>English</b>     | Louisa                 | A <sub>1</sub>  | A worksheet on “Pronoun” will be given in the class and students will have to write the correct answer | 05-11-2025           | 05-11-2025                |
|                    |                        | A <sub>2</sub>  | -                                                                                                      |                      |                           |
| <b>Kannada</b>     | Rani                   | A <sub>1</sub>  | ವಿರುದ್ಧ ಪದಗಳ ಸಂಗ್ರಹಣೆ ( ಬರವಣಿಗೆ)                                                                       | 6 -11-2025           | 12-11-2025                |
|                    |                        | A <sub>2</sub>  | -                                                                                                      |                      |                           |
| <b>Hindi</b>       | Asma Bee               | A <sub>1</sub>  | गिनती (11-20) (Oral)<br>‘ऋ’, ‘ए’, ‘ऐ’ की मात्रा से पाँच - पाँच शब्द बताए।                              | 3/11/25 &<br>5/11/25 |                           |
|                    |                        | A <sub>2</sub>  | -                                                                                                      |                      |                           |
| <b>Mathematics</b> | Therese                | A <sub>1</sub>  | Chapter 2: Written- Multiplication                                                                     | 3/11/25              | 11/11/25                  |
|                    |                        | A <sub>2</sub>  | -                                                                                                      |                      |                           |
| <b>E V S</b>       | Sudha/<br>Ane<br>Jisha | A <sub>1</sub>  | Chapter 9: Food-Essence of Life (oral)                                                                 | 4/11/25              | 10/11/25                  |
|                    |                        | A <sub>2</sub>  | -                                                                                                      |                      |                           |