

**Summative Assessment - II : March 2023****STD - IX A & B**

<b>SUBJECT</b>	<b>PORTIONS</b>
<b>ENGLISH</b>	Prose : 1 , 4 , 6 , 8 , 9 Poetry : 6 , 7 , 8 , 9 , 10 Supplementary Reading : 2 <u>Memorization</u> 1. Ethics ( first 9 lines ) 2. Photograph ( first 10 lines ) <u>Grammar</u> 1. Figure of Speech 2. Prefix and Suffix 3. Tenses 4. Preposition 5. Degrees of Comparison 6. Clauses 7. Simple, Compound and Complex Sentences 8. Direct and Indirect Speech 9. Active and Passive Voice ( Refer Text Book exercises ) Essay Writing Formal Letter Writing Comprehension Passage
<b>KANNADA</b>	Lesson : 1 , 2 , 4 , 5 , 6 , 7 , 8 Poem : 9 , 11 , 12 , 13 , 14 , 15 , 16 Grammar : Refer Text Book and Grammar Book
<b>HINDI</b>	Chapter : 1 , 2 , 3 , 4 , 5 , 8 , 9 , 11 , 12 , 13 , 14 , 17 ( Refer Text Book , C W and Grammar Book )
<b>MATHS</b>	Chapter : 1 , 2 , 3 , 4 ( division of polynomials only ) , 6 ( Refer C W ) , 7 ( Refer C W ) , 8 , 9 , 10 , 11 ( Refer C W ) , 12 ( Refer C W ) , 13 , 14 , 15
<b>SCIENCE</b>	<u>Physics / Chemistry</u> Chapter 1 : Matter In Our Surroundings Chapter 2 : Is Matter Around Us Pure Chapter 3 : Atoms And Molecules Chapter 4 : Structure Of The Atom Chapter 8 : Motion Chapter 9 : Force And Laws of Motion Chapter 10 : Gravitation Chapter 11 : Work And Energy <u>Biology</u> Chapter 5 : The fundamental unit of life Chapter 6 : Tissues Chapter 7 : Diversity in living organisms Chapter 13 : Why do we fall ill ? Chapter 14 : Natural resources
<b>SOCIAL SCIENCE</b>	Chapter : 1 , 8 , 15 , 16 , 17 , 18 , 19 , 22 , 23 , 24 , 25 , 26 , 27 , 28 , 30 , 31 , 32 ( Refer Text Book and C W )