

**Summative Assessment - II : March 2024**

**STD - IX A & B**

<b>SUBJECT</b>	<b>PORTIONS</b>
<b>ENGLISH</b>	<b>Full Portions</b>
<b>KANNADA</b>	
<b>HINDI</b>	
<b>MATHS</b>	
<b>SCIENCE</b>	
<b>SOCIAL SCIENCE</b>	